



10-11-06

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PTO/SB/30 (09-06)
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Request for Continued Examination (RCE) Transmittal

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Application Number	10/698,310
Filing Date	October 31, 2003
First Named Inventor	Tadashi Shimazaki
Art Unit	3768
Examiner Name	Francis J. Jaworski
Attorney Docket Number	16UL02095

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.
Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. **Submission required under 37 CFR 1.114** Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s).

a. ☒ Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.

 i. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____

 ii. ☒ Other Amendment filed July 5, 2006

b. ☐ Enclosed

 i. ☐ Amendment/Reply

 ii. ☐ Affidavit(s)/ Declaration(s)

 iii. ☐ Information Disclosure Statement (IDS)

 iv. ☐ Other _____

2. **Miscellaneous**

a. ☐ Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)

b. ☒ Other Express Mail Certificate; Return Post Card

3. **Fees** The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.
The Director is hereby authorized to charge the following fees, any underpayment of fees, or credit any overpayments, to Deposit Account No. 01-2384. I have enclosed a duplicate copy of this sheet.

a. ☒ RCE fee required under 37 CFR 1.17(e) **\$790**

 i. ☒ Extension of time fee (37 CFR 1.136 and 1.17) **\$120**

 ii. ☐ Other _____

b. ☐ Check in the amount of \$ _____ enclosed

c. ☐ Payment by credit card (Form PTO-2038 enclosed)

The Commissioner is hereby authorized to charge payment of the total fees due, any deficiencies, or credit any overpayment to Deposit Account No. 01-2384.

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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED			
Signature		Date	October 10, 2006
Name (Print/Type)	Patrick W. Rasche	Registration No.	37,916

CERTIFICATE OF MAILING OR TRANSMISSION		
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.		
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This collection of information is required by 37 CFR 1.114. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
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PATENT
16UL02095

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Tadashi Shimazaki :
Serial No.: 10/698,310 : Art Unit: 3768
Filed: October 31, 2003 : Examiner: Jaworski, Francis J.
For: ULTRASONIC PULSE :
TRANSMISSION METHOD AND :
ULTRASONIC DIAGNOSTIC :
APPARATUS :

**CERTIFICATE OF MAILING BY EXPRESS MAIL TO
THE COMMISSIONER OF PATENTS AND TRADEMARKS**

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Patrick W. Rasche
Reg. No. 37,916
ARMSTRONG TEASDALE LLP
One Metropolitan Square, Suite 2600
St. Louis, MO 63102-2740
(314) 621-5070